

# MARCH

## EXTENSION NEWSLETTER

### WHAT'S INSIDE?

- Upcoming Events
- 4-H Club News
- 4-H Project Leaders
- Livestock Updates
- Shooting Sports Updates
- 4-H Camps
- Scholarships
- Master Gardeners

THE FREMONT COUNTY  
EXTENSION OFFICE IS LOCATED  
IN PATHFINDER PARK. OUR  
OFFICE HOURS ARE 7 AM TO 5  
PM MONDAY- THURSDAY.  
THERE IS A DROP OFF BOX TO  
THE LEFT OF THE FRONT  
DOORS IF YOU CAN'T MAKE IT  
DURING BUSINESS HOURS.

Follow and like us on  
Facebook to make  
sure you see all  
upcoming events and  
updates!



# UPCOMING DATES



## MARCH

- 4** 4-H Council, 7:00 p.m., 4-H Building
- 5** Mandatory (For 1<sup>st</sup> year) Shotgun Safety Meeting 6:30 p.m. @ 4-H bldg.
- 9** Shooting Sports Council, 6:30 p.m. 4-H Building
- 10** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 12** Mandatory Trap Workshop  
FIRST YEAR SHOTGUN MEMBERS ONLY 6:00 P.M.  
@ Cactus Flats Shooting Range
- 16** Mandatory (For 1<sup>st</sup> year) Safety Meeting Air Rifle & .22 Rifle  
6:30 p.m.-8:00 p.m. @ 4-H Building
- 21** Mandatory Horse Project Meeting & Potluck 4:00 p.m. @ Pathfinder Event Center Classroom
- 23** Mandatory (For 1<sup>st</sup> year) Safety Meeting Air Rifle & .22 Rifle  
6:30 p.m.-8:00 p.m. @ 4-H Building
- 27-29** Youth Fest, (ages 11-13) State Fair Grounds

## APRIL

- 1** CSF Nomination Cards can be picked up in Extension Office.
- 1** Recommended date to own swine, sheep and goats
- 1** **LAST DAY** to be enrolled in poultry, rabbit, sheep, goat and swine.
- 1** 4-H Council, 7:00 p.m., 4-H Building
- 2** MQA Class-Your family will receive an email if you have anyone who needs to take the MQA as a Jr. or Sr.
- 7** Mandatory (For 1<sup>st</sup> year) Archery Safety Meeting 7:00 p.m. @ 4-H Building
- 7** Mandatory (For 1<sup>st</sup> year) Muzzleloading Safety Meeting 6:30 p.m. @ 4-H Building
- 14** Mandatory (For 1<sup>st</sup> year) Archery Safety Meeting 7:00 p.m. @ 4-H Building
- 14** Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 20** LAST DAY to own and have in your possession-All Breeding Rabbits, including Doe(s) that you must breed to kindle a litter for Market Rabbit pen for County Fair.
- 27** CSU Extension Advisory Committee, 6:00 p.m., 4-H Building
- 27** Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 30** **PROJECT ADD DEADLINE.** Last day to add a project.
- 30** **LAST DAY** to own and have in your possession-Cat, Dog and Horse.
- 30** **LAST DAY** for CAT, DOG and HORSE certificates to be turned into the Extension Office and through 4HOnline no later than 11:59pm.

Hop on over for our

# EASTER Egg hunt



**April 4th at the Penrose Park**

**BREAKFAST STARTS AT 8:30 A.M. SERVED BY  
GO FOR BROKE 4-H CLUB.**

The Easter Bunny and his friend will be  
there from 9:00-11:00 a.m.

Sponsored by Beaver Park Ag. 4-H Club

Easter Egg Hunts Begin at 10:00 a.m.  
and will run Consecutively 0-3 years  
old, 4-6 years old, 7-9 years old,  
10-12 years old



401 Park Place Penrose, CO 81240



# PROJECT MEETINGS



## LEATHER CRAFT

1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building starting the 21<sup>st</sup> of January. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.

## FOODS

Fridays starting in January 9am-11am @ the 4-H Building  
3/13- All Units  
3/20- Unit 101 Only  
4/3- All Units  
4/17 Unit 301 Only  
5/1- All Units  
5/15- All Units  
5/29- Unit 201 Only  
6/12- Unit 101 Only  
6/26- All Units

## CAKE DECORATING



1st and 3rd Monday starting in March.  
5pm- 8pm at the 4-H Building  
Contact Val at berrydvakc@aol.com

## HORSE

6pm Pathfinder Park  
3/2, 3/16, 3/30, 4/6, 4/20, 5/4, 5/11, 6/1,  
6/22, 7/6, 7/13, 7/20

## PHOTOGRAPHY

June 12<sup>th</sup> 10am-3pm  
13<sup>th</sup> 10am-12pm



## HORSELESS HORSE

3/26, 4/30, 5/28, 6/25  
Classroom at Pathfinder Park at 6pm



## UTILITY GOAT & DAIRY GOAT

3/20, 4/10, and 4/24  
5pm @ the 4-H Building  
in Canon City



## DOG

Practices will be every Wednesday 6:30 pm-8pm starting in January at Pathfinder Park Auditorium-Practice location may be different some days. That information will be communicated by the Dog Project Leaders.



## SMALL ANIMALS

2<sup>nd</sup> Monday of each month  
6-8pm beginning in January  
@ the 4-H Building

Meeting Dates TBD-  
based on enrollment & will begin in  
the spring...  
Discovering 4-H  
Public Speaking  
Entomology  
Gardening

# PROJECT LEADERS

* Pocket Pets	Ellis, Miranda	<a href="mailto:ellisja02@aol.com">ellisja02@aol.com</a>
Beef Breeding	Hobby, Nicki	<a href="mailto:nhobby09@gmail.com">nhobby09@gmail.com</a>
Beef Market	Avila, Charles	<a href="mailto:charlieavila1198@gmail.com">charlieavila1198@gmail.com</a>
Beef Market	Hobby, Nicki	<a href="mailto:nhobby09@gmail.com">nhobby09@gmail.com</a>
Beef Market	Ratkovich, Tami	<a href="mailto:wetmre4h@yahoo.com">wetmre4h@yahoo.com</a>
Cake Decorating	Berry, Valorie	<a href="mailto:berrylvakc@aol.com">berrylvakc@aol.com</a>
Cake Decorating, Unit 4 & 6	Hobby, Nicki	<a href="mailto:nhobby09@gmail.com">nhobby09@gmail.com</a>
Clothing Construction	Montgomery, Rebecca	<a href="mailto:rebeccalmontgomery1@gmail.com">rebeccalmontgomery1@gmail.com</a>
Dog	Burger Schmid, Verena	<a href="mailto:horsedharma12@gmail.com">horsedharma12@gmail.com</a>
Dog	McNew, Margie	<a href="mailto:romeoshower18@gmail.com">romeoshower18@gmail.com</a>
Dog	Oveson, Annette	<a href="mailto:aje1868@hotmail.com">aje1868@hotmail.com</a>
Entomology	Stewart, Jennifer	<a href="mailto:hyla13@bresnan.net">hyla13@bresnan.net</a>
Filmmaking	Phillips, Diana	<a href="mailto:dphillipsphotos@yahoo.com">dphillipsphotos@yahoo.com</a>
Foods and Nutrition	Del Duca, Krystina	<a href="mailto:kdkrytter@gmail.com">kdkrytter@gmail.com</a>
Foods and Nutrition - Food Preservation	Crawford, Kirstie	<a href="mailto:kirstieb@yahoo.com">kirstieb@yahoo.com</a>
Fowl - Chickens - Show Birds	Brubaker, Kristina	<a href="mailto:ktbrubaker@aol.com">ktbrubaker@aol.com</a>
Fowl - Chickens - Show Birds	Brubaker, Tracy	<a href="mailto:tmaj81527@gmail.com">tmaj81527@gmail.com</a>
Fowl - Chickens - Show Birds	Fouche, Amanda	<a href="mailto:amandawalker21@hotmail.com">amandawalker21@hotmail.com</a>
Fowl - Ducks	Brubaker, Kristina	<a href="mailto:ktbrubaker@aol.com">ktbrubaker@aol.com</a>
Fowl - Ducks	Ellis, Amanda	<a href="mailto:ellisja02@aol.com">ellisja02@aol.com</a>
Fowl - Poultry Market Chicken	Brubaker, Kristina	<a href="mailto:ktbrubaker@aol.com">ktbrubaker@aol.com</a>
Fowl - Poultry Market Chicken	Fouche, Amanda	<a href="mailto:amandawalker21@hotmail.com">amandawalker21@hotmail.com</a>
Fowl - Turkey Market	Ellis, Amanda	<a href="mailto:ellisja02@aol.com">ellisja02@aol.com</a>
Gardening, Unit 1	Farmer, Ruth	<a href="mailto:ruthfarmer3@hotmail.com">ruthfarmer3@hotmail.com</a>
Goat - Dairy Goats	Bamford, Bryana	<a href="mailto:Bryana.bamford@gmail.com">Bryana.bamford@gmail.com</a>
Goat - Market	Carr, Clint	<a href="mailto:clintbrittanycarr@gmail.com">clintbrittanycarr@gmail.com</a>
Goat - Market	Story, Earl	<a href="mailto:estory57@gmail.com">estory57@gmail.com</a>
Goat - Market	West, Lisa	<a href="mailto:westl2010@hotmail.com">westl2010@hotmail.com</a>
Goat - Utility	Bamford, Bryana	<a href="mailto:Bryana.bamford@gmail.com">Bryana.bamford@gmail.com</a>
Goat - Utility	Talbot, Joshua	<a href="mailto:joshis6801@gmail.com">joshis6801@gmail.com</a>
Heritage Arts	Montgomery, Rebecca	<a href="mailto:rebeccalmontgomery1@gmail.com">rebeccalmontgomery1@gmail.com</a>
Horse (*Main Leader*)	Kelsey Story	<a href="mailto:kelsey.story@colostate.edu">kelsey.story@colostate.edu</a>
Horse	Avila, Charles	<a href="mailto:charlieavila1198@gmail.com">charlieavila1198@gmail.com</a>
Horse	Hobby, Nicki	<a href="mailto:nhobby09@gmail.com">nhobby09@gmail.com</a>
Horse	McNew, Margie	<a href="mailto:romeoshower18@gmail.com">romeoshower18@gmail.com</a>
Horse	Story, Earl	<a href="mailto:estory57@gmail.com">estory57@gmail.com</a>

Leathercraft	Ruona, Brandi	brandijo956@gmail.com
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Rabbit - Breeding (Show)	Ellis, Amanda	elissja02@aol.com
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Rabbit - Breeding (Show)	Fouche, Amanda	amandawalker21@hotmail.com
Rabbit - Market	Brubaker, Kristina	ktbrubaker@aol.com
Rabbit - Market	Ellis, Amanda	ellisja02@aol.com
Rabbit - Market	Ellis, Miranda	ellisja02@aol.com
Rabbit - Market	Fouche, Amanda	amandawalker21@hotmail.com
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Sheep - Market	Story, Earl	estory57@gmail.com
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Shooting Sports (.22 Rifle)	Goebel, Lorri	billlorrigoe@gmail.com
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Shooting Sports (.22 Rifle)	Mills, Aaron (Chopper)	millsfam@centurylink.net
Shooting Sports (Air Rifle)	Edgerton, Nathan	nedge001@gmail.com
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Shooting Sports (Archery)	Zorilla, Angelica	angelicz1981@gmail.com
Shooting Sports (Muzzleloading)	Mills, Aaron (Chopper)	millsfam@centurylink.net
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## LIVESTOCK UPDATES

### COLORADO STATE FAIR MARKET ANIMALS

All Market animals must be identified in the program by the junior exhibitor only. It is MANDATORY for each Market Animal to carry a county tag to be eligible for entry at the Colorado State Fair. The ONLY way to get a county tag is to bring the animal to the Fremont County weigh day designated to that animal. They will receive tags once weighed in.

Show eligibility for the Colorado State Fair requires an official brand inspection issued in the sole name of the Colorado 4-H or FFA exhibitor. No family names will be accepted. Make sure the individual name is the same on the weigh-in lists, nomination card and brand inspection. The Colorado State Fair will continue to require either a Premise ID or Location # and this number MUST be on the nomination card. All Market Animals nominated for the CSF are required to submit DNA information through the State Fair website. All nomination cards MUST be signed by the 4-H/Ag agent if the project is through 4-H. All nomination cards must be sent in by the agent. No nomination will be accepted if mailed in by the exhibitor. They MUST be present to sign the nomination card(s). If you have questions, contact Kelsey Story.

### CSF NOMINATION DEADLINES

March 2nd, 2026 – DNA Packets available

April 6<sup>th</sup>, 2026 – Beef DNA postmarked and sent to CSF

June 8<sup>th</sup>, 2026 – Goat, Lamb, and Hog DNA postmarked and sent to CSF

July 27<sup>th</sup>, 2026 – Entry Forms Due Online for CSF. Mailed entries are not accepted. These must be completed online.

All written tests will be in person this year. Study guides will be available on May 4<sup>th</sup>.

**Colorado Location ID (LID) Requirements for 4-H/FFA Animals** The Fremont County Fair Board **REQUIRES** all Livestock, Goats, Sheep, Swine, Cattle, Poultry, Rabbits, and Horses to have either a valid Premises ID # or Location ID # to **ENTER** the Fremont County Fair.

Location Numbers can be obtained by either going to <https://ag.colorado.gov/animals/colorado-location-identification-lid-registration-premises> or calling 303-869-9000

**Weigh in is NOT optional!**  
It is a mandatory requirement from the Fremont County Fair Board. Your animal must be weighed in and tagged on the specified day

### WEIGH-IN & TAG IN DATES

**May 9<sup>th</sup>** Market Swine  
Tag-in **8:00 a.m.**  
Market Sheep and  
Goat weigh-in  
**9:00 a.m.**

Families will get an email with information as this gets closer!

**April 2** MQA Class – You will receive an email if you have to take the class

### COLORADO STATE FAIR WEBSITE

<https://coloradostatefair.com/livestock/>  
(Don't wait to order! Make sure you give yourself enough time to receive the DNA packet and mail it back to CSF in time for the deadline)

# SHOOTING SPORTS UPDATES



Coaches!! Shooting Sports Council meeting will be Monday March 9th at 6:00 PM at the 4-H Building in Canon City

## 1ST YEAR SHOOTERS!

**Air Rifle**- 3/16/26 & 3/23/26, 6:30 PM- 8:00 PM @ the 4-H Building.

**ALL** 1st year shooters must attend one!

**Archery**- 4/7/26 & 4/14/26, 7:00 PM @ 4-H Building.

**ALL** 1st year shooters must attend one class

**Muzzleloading**- Monday 4/7/26 6:30 PM @ 4-H Building.

**ALL** 1st year shooters must attend one!

**.22 Rifle**- 3/16/26 & 3/23/26 6:30 - 8:00 PM @ 4-H Building.

**ALL** 1st year shooters must attend one!

**Shotgun**- 3/5/26 6:30- 8:00 PM @ Pathfinder Park Meeting Room

**ALL** 1st year shooters must attend!

**Shotgun Trap Workshop**- **ALL** 1st year shooters must attend- 3/12/26 6:00 PM  
Cactus Flats

## PRACTICES

Practices will begin soon, be on the lookout for emails from coaches for updates!

**Air Rifle**- Mondays Beginning 4/6/26 6 PM @ 4-H Building

**Archery**- Tuesdays beginning 4/21/26 5:30 PM Florence PD Range

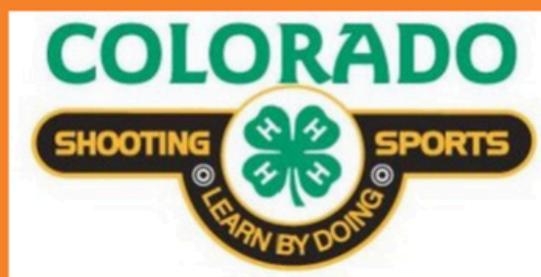
**Muzzleloading**- Tuesdays beginning 4/14/26 @ 5:30 pm Florence PD Range

**.22 Rifle**- Tuesdays beginning 4/7/26 5:30- 6:45 PM and 6:45- 8:00 PM @  
Florence PD Range

**Shotgun**- **First year shotgun kids only!** Thursday 3/19/26 6:00 PM @  
Cactus Flats

**Shotgun**- Thursdays beginning 3/26/26 Trap & Skeet 6:00 PM @  
Cactus Flats

# COLORADO 4-H SHOOTING SPORTS LEADER TRAINING



HOSTED BY: PUEBLO COUNTY  
QUESTIONS: CONTACT SHANE ROBERTS  
ROBERTSS@PUEBLOCOUNTY.US (719)  
583-6583

March 20-22, 2026

Colorado State Fairgrounds  
1001 Beulah Ave  
Pueblo, CO 81004



## LODGING INFORMATION



### 4-H ONLINE REGISTRATION OPENS 2/6 & CLOSSES 3/6!

[HTTP://V2.4HONLINE.COM](http://v2.4honline.com)

- ENTER FAMILY EMAIL AND PASSWORD
- SELECT EVENT "2025 PUEBLO SS LEADER TRAINING"
- CONFIRM PAYMENT AND "FINISH" TO COMPLETE YOUR REGISTRATION

GROWING MINDS DORMS (LOCATED ON CS FAIRGROUNDS)

\*DORMS ARE FREE AND GENDER SPECIFIC LOCAL RECOMMENDED HOTELS:

HAMPTON INN & SUITES PUEBLO-SOUTHGATE  
3315 GATEWAY DR, PUEBLO, CO 81004•(719)  
566-1726

-Wingate by Wyndham Pueblo 4711 N. Elizabeth St. Pueblo, CO 81008 719.283.1341

SpringHill Suites by Marriott Pueblo Downtown  
150 S. Santa Fe Pueblo, CO 81003 719.546.1234

## WORKSHOP FEES

\$135/PERSON  
4-H VOLUNTEERS OR YOUTH  
\$70/PERSON CSU EXT STAFF



DISCIPLINES OFFERED:  
ARCHERY  
RIFLE  
PISTOL  
SHOTGUN  
MUZZLELOADER  
HUNTING& OUTDOOR SKILLS  
WESTERN HERITAGE

As a reminder to volunteers you must be fully enrolled and active in 4-H Online to register for the training. Register on 4-H Online or call the office to get re-enrolled and registered!

We will cover the cost for you to attend training!  
We ask that you bring a check for the \$135.00 for you to attend the training by 3/5 at 5:00 p.m.  
After attending the training, you will receive your full deposit back.

**\$20  
per mini  
camp**

# 4-H MINI CAMPS

**Discover Gardening: May 22<sup>nd</sup> 9am-Noon Ages 8+  
Registration Deadline May 14<sup>th</sup>**

**Discover Entomology: June 22<sup>nd</sup> 8am-Noon Ages 8+  
Registration Deadline June 15<sup>th</sup>**

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# 4-H SUMMER DAY CAMP

**Registration  
Deadline  
May 26<sup>th</sup>**

**Ages 8-11  
9am-11am  
June 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>  
July 7<sup>th</sup>, 14<sup>th</sup>**

**\$55**

# CLOVERBUD SUMMER DAY CAMP

**\$25**

**Ages 5-7  
10am-11am  
June 18<sup>th</sup> & 25<sup>th</sup>  
July 2<sup>nd</sup>, 9<sup>th</sup>, & 16<sup>th</sup>**

**Registration  
Deadline  
June 11<sup>th</sup>**

**To register for camps  
please visit us at  
Fremont County Extension  
Office  
6655 State Hwy 115  
Florence, CO 81226  
719-276-7390**

**Space is limited per camp.  
Reservations are on a first-come,  
first-served basis. All sign up fees  
MUST BE PAID at time of paper  
enrollment to reserve a space.  
Place make payment payable to  
CSU Fremont Extension.**



**YouthFest**  
\$115 per person  
Ages 11-13

**2026**

**A WHIRLWIND OF  
POSSIBILITIES**

***Harnessing Our Potential***

**March 27-29, 2026**

**Colorado State Fairgrounds,  
Pueblo, Colorado**



**COLORADO STATE UNIVERSITY  
EXTENSION**

## Youth Fest

**March 27th-29th**

**4-H ages 11-13**

**Colorado State Fair Grounds**

**Registration is due by 5:00 March  
17th!**

**Scholarships for camps are  
available! Applicant must  
attend a 4-H Council meeting and write a  
thank you card to Cornerstone and 4-H  
Council to receive the scholarship!  
If you are interested or have more  
questions, please contact the office!**

**4-H Council meets the first  
Wednesday of each month at 7 pm at  
the 4-H Building in Canon City**

# SAVE THE DATE!

## Fremont County 4-H Contests!



**Take your 4-H Experience to the next level!**  
**Practice Public Speaking**  
**Show Off What You've Learned in Your Project**  
**Build Your Confidence**  
**Sign Up with a Friend**  
**Make it to State!**



**Thursday, May 7th @ 5:00pm**

**Public Speaking, Demonstrations & Parliamentary Procedure**

**Friday, May 15th Creative Cooks Time-TBD**

**Monday, June 1st @ 6:00 Cake Decorating**

**Cake Decorating- Must be enrolled in the project**  
**Public Speaking, Demonstrations, Parliamentary  
Procedure & Creative Cooks- OPEN to all 4-H Members**





**New Family Orientation looks a bit different this year.**

**We are emailing a power point out to all of our new families covering important information about 4-H. We encourage families to reach out to the Extension Office with any questions you might have! We are here and happy to help you through the entire process!**

**Kassy Barry-Tracy  
4-H Program Coordinator  
New Family Support  
719-276-7390**

**[kassundra.tracy@fremontcountyco.gov](mailto:kassundra.tracy@fremontcountyco.gov)**

# Save the Date

## 4-H Day at CSU

Join us for the 2026 4-H Day at CSU experience! This special event brings together 4-H youth from across the state for a fun and welcoming campus visit.

Visit includes 2 nights in Fort Collins along with programming and meals. Open to 4-H members currently in grades 10-12. All youth must have an adult chaperone.

**Registration opens on 4honline Monday, March 2 .**

**April 9-11**



**COLORADO STATE UNIVERSITY  
EXTENSION**

# CORNERSTONE CORNER



## Do you know what 4-H Cornerstone is?

Fremont County 4-H Cornerstone, formerly Fremont County 4-H Foundation, is an entity of 4-H. The board is comprised of 9 board members plus any additional supporters that pay a yearly fee. The members on the board are voted on and officers are elected.

President: Tami Ratkovich

Vice President: Shari Johnson

Secretary: Kristina Brubaker

Treasurer: Jake Jones

Board Members:

Tracy Brubaker

Amanda Ellis

Ralph Kunselman

John Verneti Jr

Linda Valdez

## What does Cornerstone do?

- Oversee the 4-H Building in Canon City located on the Royal Gorge Rodeo grounds
- Maintain the building and do repairs to the building as needed. This includes bathrooms, kitchen, doors, locks on building, etc.
- Maintain surrounding outdoor space, weeds mowed, etc.
- Pay for building insurance and utilities
- 4-H Camp Scholarships – Cornerstone also pays for a portion (25%) of camp billings that all the youth attend throughout the year.
- Senior Scholarships – We hold and maintain funds for local Senior scholarships including the Boughan Scholarship and Delores Comstock Scholarship.

## Why is the 4-H Building important?

The building is still highly used for 4-H Council Meetings, 4-H Club meetings, Master Gardener Classes, and 4-H Project Meetings including Leathercraft, Small Animal, Cake Decorating, Foods, Air Rifle practice, Air Pistol practice, and more.

## 4-H Building Needs:

In 2024, with the Fair moving locations, Cornerstone began paying for utilities at the 4-H Building. As building responsibilities and expenses increase, 4-H Cornerstone Supporter Sponsorship and increased fundraising will be needed to sustain the building. We need continued support of 4-H families, Clubs and the community to thrive and be able to maintain the building into the future. We need your support. Become a supporter!

## How to I become a supporter?

Clip this out and return it to the Extension office. After payment, you will receive a certificate as a thank you for your support. Thank you for supporting Fremont County 4-H!

### Fremont County 4-H Cornerstone Supporter Levels

To become a supporter, return this form to the  
Fremont County Extension Office

Life Supporter–One Time Payment of \$750

Gold Supporter– Yearly Fee of \$100

Green Supporter– Yearly Fee of \$50

Name (Individual, Club or Business): \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

# WHERE'S WHERE?

Getting confused about all the different meeting locations? Here's a break down!



**Pathfinder Park and the Extension Office are located at 6655 State Hwy 115 in Florence. Pathfinder Park Auditorium**

**Pathfinder Park Meeting Room located inside Pathfinder Park Event Center**



**If you would like to book Pathfinder for your own event please call Stephanie or Jeramy at 719-276-7399**



**Pathfinder Park Classroom located in the covered arena**

**Fremont County 4H Building Located at 1595 S 9th St in Canon City**





# 2026 FREMONT COUNTY FAIR 4-H/FFA SHOW SCHEDULE



Friday, July 24

9:00 a.m. Dog Show

5:45 p.m. Ribbon cutting ceremony and presentation of family of the year before the Jr Rodeo

6:00 p.m. Jr Rodeo



Sunday, July 26

9:00 a.m. 4-H English Showmanship will begin at the Pathfinder Park Event Center Arena. The 4-H English Performance Class will follow Showmanship. 4-H Western Showmanship followed by 4-H Western Performance Class, Showmanship, then Speed Events.

Monday, July 27

7:00-8:30 General Project Check in

8:00 a.m.-9:30 a.m. Small Animal Check in

8:30 a.m.-9:30 a.m. Livestock Check In

9:30 a.m. Exhibitor Meeting with Ultrasounds to follow

10:00 a.m. General project interviews

10:00 a.m. Cat Show -In Classroom

Tuesday, July 28

8:30 a.m. Rabbit Show

1:00 p.m. Dairy Show

6:00 p.m. Breeding Goat Show

Followed by Market Goat Show followed by Showmanship



Wednesday, July 29

9:00 a.m. Poultry Show

1:00 p.m. Market Sheep Show followed by Showmanship

6:00 p.m. Market Swine Show followed by Showmanship



Thursday, July 30

8:30 a.m. Utility Goat Show

9:30 a.m. Small Animal Master

Showmanship Meeting Followed by Small Animal Master Showmanship

5:00 p.m. Breeding Beef followed by Market Steer Show followed showmanship

Friday, July 31

Family Day

9:30 a.m. Pee-Wee Utility Goat Show

10:00 a.m. Pee-Wee Rabbit/Poultry Show

11:00 a.m. Pee-Wee Livestock Show

6:00 p.m. Old Timer Showmanship



Saturday, August 1

8:00 a.m. Master Showmanship

2:00 p.m. Buyers BBQ

3:30 p.m. Awards

4:00 p.m. 4-H/FFA Market

Livestock Sale

CPRA Rodeo to follow



**PATHFINDER EVENT CENTER 6655 ST HWY 115 FLORENCE, CO**



**FREMONT COUNTY  
MASTER GARDENER  
COLORADO STATE UNIVERSITY  
EXTENSION**

# *Gardening Unleashed*

**SHAMROCK MAGIC: MARCH 14<sup>TH</sup>**

**TEACUP TREASURES: MAY 9<sup>TH</sup>**

**GREEN HAIR, DON'T CARE: JUNE 6<sup>TH</sup>**

**FAIRYLAND IN A JAR: JUNE 27<sup>TH</sup>**

**MOSSY MARVELS: AUGUST 29<sup>TH</sup>**

Cost varies by class which includes all supplies for fun ways to plant in containers. Classes will occur on the above dates at 1595 S. 9<sup>th</sup> St. in Canon City. Pre-registration & pre-payment is **REQUIRED**. All classes will be on Saturdays at 9am on the above dates. Class time is approximately 1.5 hours

**CALL 719-276-7390 TO REGISTER!**



**Fremont County  
Master Gardeners**



**fremont.extension.  
colostate.edu**



**kelsey.story@colostate.edu  
fremontcmg@gmail.com**

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UNIVERSITY DOES NOT  
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IS COMMITTED TO  
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ACCOMMODATIONS.**

**CSU'S OFFICE OF  
ENGAGEMENT AND  
EXTENSION ENSURES  
MEANINGFUL ACCESS AND  
EQUAL OPPORTUNITIES TO  
PARTICIPATE TO  
INDIVIDUALS WHOSE FIRST  
LANGUAGE IS NOT  
ENGLISH.**

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COLORADO STATE  
UNIVERSITY NO DISCRIMINA  
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COMPROMETE A  
PROPORCIONAR  
ADAPTACIONES  
RAZONABLES.  
OFFICE OF ENGAGEMENT AND  
EXTENSION DE CSU  
GARANTIZA ACCESO  
SIGNIFICATIVO E IGUALDAD  
DE OPORTUNIDADES PARA  
PARTICIPAR A LAS  
PERSONAS QUIENES SU  
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