

Cloverbud Entry Form

Return to Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied. General project members you will receive your interview schedule after entries are received and schedule is prepared.

All information is required.

Name: _____

Parent's Name: _____

Cell Phone: _____ Age as of Dec. 31, 2025: _____ T-Shirt Size: _____

Email Address: _____

Entry Class	Description of what you are bringing to fair (you may only bring one item to fair)	Office Use Only Date Entered in FairEntry
Cloverbud Class 3401		

Preparer's Signature: _____

2026 Fremont County 4-H/FFA Fair Book

4-H Shooting Sports Competition Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member for completion

Name: _____ Parent's Name: _____

Cell Phone: _____ Age as of Dec. 31, 2025: _____ T-Shirt Size: _____

I am a: **Junior (8-13)** _____ **Senior (14-18)** _____

Email Address: _____

A. Please read all rules carefully. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

B. All Shooting Sports record books are to be turned in by 5:00 p.m. on July 23, 2024.

C. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

C. Shooting Sports Displays and Standalones, please fill out 4-H General Entry Form for.

D. Coach's signature below indicates member has attended at least four (4) sanctioned 4-H practices with an authorized 4-H Shooting Sports Coach and demonstrates proficiency in safety rules and practices. **It is the member's responsibility to obtain the Coach's signature. Parents cannot sign for your own children.**

E. **ARCHERY:** Coaches signature below indicates member has attended Two (2) practices for 2025

Circle all you are competing in. The office does not know what you shoot.

Discipline	Class	Coach's Signature (required)
Air Rifle	3001 4P 3002 3P 3003 Off Hand 3004 Utility	
Archery	3006 Compound Unlimited 3007 Compound Limited 3008 Compound Traditional 3009 Recurve Limited 3010 Recurve Traditional	
.22 Rifle	3011 3P 3012 4P 3013 Hunt 3014 Scope	
Shotgun	3015 Trap	
Advanced Shotgun	3016 Sporting Clays 3017 Skeet	
Muzzle Loading	3018 Muzzleloading	
Shotgun fees will accompany Entry form. No Refunds. (\$10-per round-\$20 per class. Fees are set by Catus Flax)	Shotgun fees paid? Y_____ N_____	Office Signature (required)

Preparer's Signature: _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

2026 Fremont County 4-H/FFA Fair Book

4-H/FFA Market Poultry Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description. **Showmanship is required. ******

Name: _____ Parent's Name: _____

Cell Phone: _____ Age as of Dec. 31, 2025: _____ T-Shirt Size: _____

Email Address: _____

A. Read all rules carefully please.

B. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

C. List all Poultry you plan to enter on this form. **Entry must include leg band numbers.**

Note: One animal per cage. If you can, combine animals per cage, please indicate.

Showmanship is mandatory. Please circle the class you will be participating in.		
8301 Senior Showmanship 8302 Intermediate Showmanship 8303 Junior Showmanship		
<u>Class #</u>	<u>Breed</u>	<u>Leg Band #'s (required)</u>

CERTIFICATE & STATEMENT OF DISCLOSURE

We certify that we have read, understand, and will abide by the "Notice of USDA Wholesome Meat Act" as outlined in Rule L of the Fremont County Fair Livestock Health Rules. We further certify that the Market Animals listed have not received any non-approved drugs and that the withdrawal time required of all approved drugs or medications has been adhered to.

We agree that any antibiotic, medication, pesticide, or other substance administered to any Market Animal on the Fairgrounds will be administered by or under the direct supervision of a Licensed Veterinarian. We understand such medication or treatment may require additional withdrawal time and disqualify the entry from eligibility for sale or shipment to slaughter from the Fremont County Fair.

ATTENTION

The use of new animal drugs in any manner other than in accord with the approved labeling is a violation of federal law. New drug or substance that is not proven safe and effective for food animal use under the conditions prescribed or directed under its labeling. Any food animal must not exceed acceptable tolerances for any identification foreign substance including drugs, chemicals or feed additives unless otherwise established as permissible by USDA or FDA. Results of residue testing are subject to criminal investigation by USDA or FDA for prosecution. Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass will be considered fraud.

Please check if you are entering any of the following contests in addition to your project:

Poster Contest _____ Photo Contest _____ Dress A Bird Contest _____

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

2026 Fremont County 4-H/FFA Fair Book

4-H/FFA Market Rabbit Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description. ****Showmanship is required. ****

Name: _____ Parent's Name: _____

Home or Cell Phone: _____ Age as of Dec.31, 2025: _____ T-Shirt Size: _____

Email Address: _____

Note: Market Rabbits will be caged with 3 Rabbits per pen.

- A. Please read all rules carefully.
- B. List all Rabbits you plan to enter on this form. **ENTRY MUST INCLUDE TATTOO NUMBERS.**
- C. List the tattoo numbers of the 3 animals being entered in each Meat Pen.
- D. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

Showmanship is mandatory. Please circle the class you will be participating in.		
9501 Senior Showmanship 9502 Intermediate Showmanship 9503 Junior Showmanship		
Class#/Description	Tattoo Numbers (required)	

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ATTENTION

The use of new animal drugs in any manner other than in accord with the approved labeling is a violation of federal law. New drug or substance that is not proven safe and effective for food animal use under the conditions prescribed or directed under its labeling. Any food animal must not exceed acceptable tolerances for any identification foreign substance including drugs, chemicals or feed additives unless otherwise established as permissible by USDA or FDA. Results of residue testing are subject to criminal investigation by USDA or FDA for prosecution. Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass will be considered fraud.

Please check if you are entering any of the following contests in addition to your project:

Poster Contest _____ Photo Contest _____

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

4-H/FFA Breeding Rabbit Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description. **Showmanship is required. **

Name: _____ Parent's Name: _____

Home or Cell Phone: _____ Age as of Dec. 31, 2025: _____ T-Shirt Size: _____

Email Address: _____

Note: One Rabbit per cage except for Meat Pens. List all Rabbits you plan to enter on this form. **ENTRY MUST INCLUDE TATOO NUMBERS.**

Circle appropriate age, class, and sex.

Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

Please check if you are entering any of the following contests in addition to your project:

Poster Contest _____ Photo Contest _____

<https://fremont.extension.colostate.edu/wp-content/uploads/sites/49/2023/05/Rabbit-Alphabetical-List-of-Breeds-and-Varieties.pdf> (Link to breed classes)

Showmanship is mandatory. Please circle the class you will be participating in. 9501 Senior Showmanship 9502 Intermediate Showmanship 9503 Junior Showmanship		
<u>Class #</u>	<u>Breed/Sex Class description required</u>	<u>Tattoo#</u>

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

2026 Fremont County 4-H/FFA Fair Book



Fremont County Extension Office
6655 State Hwy 115
Florence, CO 81226
719-275-7390

Fremont County Animal ID Form Due with Fair Entry Forms no later than June 29, 2026, By 5:00 pm

Member Name _____ Club _____

Email _____ Contact Phone Number _____

Turn in completed form one per animal. Pictures of the animal front and side view.

Please Circle One: Breeding Beef Dairy Cattle Dairy Goat Breeding Goat Utility Goat Breeding Sheep

Colors And Markings: _____

Birthdate (mm/dd/yyyy): _____

Breed: _____ Other Breed: _____

Registered: Yes, _____ No _____ Registered Name: _____

Sex: Male _____ Female _____

Height of animal at withers: _____ Weight in pounds: _____

Tattoo or Microchip: _____ Scrapie Tag: _____

Tag #: _____

List any unusual markings or permanent conditions: _____

Owned or Leased: _____

Premises ID/Location ID #: _____

Reminder: Include your pictures of your animal front and side views.

4-H/FFA Breeding Livestock Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description. **Showmanship is required. **

Name: _____ **Parent's Name:** _____

Home or Cell Phone: _____ **Age as of Dec. 31, 2025:** _____ **T-Shirt Size:** _____

Email Address: _____

A. Please read carefully.

B. All Breeding Animals you plan to exhibit must be entered on this Entry Form. (Do not use for Market Livestock, Rabbits, Poultry, Horse, or Dog. They each have their own Entry Form). Note: You will be placed with your club. There are no exceptions even if you share equipment with someone from another club.

C. Be sure to list the Class # for all Bred by 4-H Entries.

D. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

<u>Species</u>	<u>ID Tag#</u>	<u>Breed</u>	<u>Birth Date</u>	<u>Class #</u>
Sheep				
Sheep				
Sheep				
Goat				
Goat				
Goat				
Beef				
Beef				
Beef				

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

2026 Fremont County 4-H/FFA Fair Book



Fremont County Extension Office

6655 State Hwy 115

Florence, CO 81226

719-275-7390

Fremont County Animal ID Form Due with Fair Entry Forms no

later than June 29, 2026, By 5:00 pm

Member Name _____ Club _____

Email _____ Contact Phone Number _____

Turn in completed form one per animal. Pictures of the animal front and side view.

Please Circle One: Breeding Beef Dairy Cattle Dairy Goat Breeding Goat Utility Goat Breeding Sheep

Colors And Markings: _____

Birthdate (mm/dd/yyyy): _____

Breed: _____ Other Breed: _____

Registered: Yes, _____ No _____ Registered Name: _____

Sex: Male _____ Female _____

Height of animal at withers: _____ Weight in pounds: _____

Tattoo or Microchip: _____ Scrapie Tag: _____

Tag #: _____

List any unusual markings or permanent conditions: _____

Owned or Leased: _____

Premises ID/Location ID #: _____

Reminder: Include your pictures of your animal front and side views.

2026 Fremont County 4-H/FFA Fair Book



4-H/FFA Market Livestock Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description. **Showmanship is required. ******

Name: _____ **Parent's Name:** _____

Home or Cell Phone: _____ **Age as of Dec. 31, 2025:** _____ **T-Shirt Size:** _____

Email Address: _____

A. Please read all rules carefully.

B. All Market Livestock you plan to exhibit must be entered on this Entry Form. (Do not use for Breeding, Dairy, Rabbits, Poultry, Horse, or Dog. They each have their own Entry Forms). Note: You will be placed with your club. There are no exceptions even if you share equipment with someone from another club.

C. Be sure to list the Class # for all Bred by 4-H entries.

D. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

<u>Species</u>	<u>Breed</u>	<u>Bred by Exhibitor</u>	<u>Tag #</u>
Sheep			
Sheep			
Sheep			
Swine			
Swine			
Swine			
Goat			
Goat			
Goat			
Beef			
Beef			
Beef			

CERTIFICATE & STATEMENT OF DISCLOSURE

We certify that we have read, understand, and will abide by the "Notice of USDA Wholesome Meat Act" as outlined in Rule L of the Fremont County Fair Livestock Health Rules. We further certify that the Market Animals listed have not received any non-approved drugs and that the withdrawal time required of all approved drugs or medications has been adhered to. We agree that any antibiotic, medication, pesticide, or other substance administered to any Market Animal on the Fairgrounds will be administered by or under the direct supervision of a Licensed Veterinarian. We understand such medication or treatment may require additional withdrawal time and disqualify the entry from eligibility for sale or shipment to slaughter from the Fremont County Fair.

ATTENTION

The use of new animal drugs in any manner other than in accord with the approved labeling is a violation of federal law. New drug or substance that is not proven safe and effective for food animal use under the conditions prescribed or directed under its labeling. Any food animal must not exceed acceptable tolerances for any identification foreign substance including drugs, chemicals or feed additives unless otherwise established as permissible by USDA or FDA. Results of residue testing are subject to criminal investigation by USDA or FDA for prosecution. Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass will be considered fraud.

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

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4-H/FFA Dairy Animal Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description. **Showmanship is required. **

Name: _____ **Parent's Name:** _____

Home or Cell Phone: _____ **Age as of Dec. 31, 2025:** _____ **T-Shirt Size:** _____

Email Address: _____

A. Read all rules carefully please.

B. Because of space constraints in the barns, exhibitors are limited to 3 animals of each species.

C. All Dairy Animals you plan to exhibit must be entered on this Entry Form. (Do not use for Market Livestock, Rabbits, Poultry, Horse or Dog. They each have their own entry form). Entry Forms may be copied. Be sure to list the Class # for all Bred by 4-H entries.

D. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

<u>Species</u>	<u>ID Tag#</u>	<u>Breed</u>	<u>Birth Date</u>	<u>Class #</u>
Bovine				
Bovine				
Bovine				
Goat				
Goat				
Goat				

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

2026 Fremont County 4-H/FFA Fair Book



Fremont County Extension Office

6655 State Hwy 115

Florence, CO 81226

719-275-7390

Fremont County Animal ID Form

Due with Fair Entry Forms no

later than June 29, 2026, By 5:00 pm

Member Name _____ Club _____

Email _____ Contact Phone Number _____

Turn in completed form one per animal. Pictures of the animal front and side view.

Please Circle One: Breeding Beef Dairy Cattle Dairy Goat Breeding Goat Utility Goat Breeding Sheep

Colors And Markings: _____

Birthdate (mm/dd/yyyy): _____

Breed: _____ Other Breed: _____

Registered: Yes, _____ No _____ Registered Name: _____

Sex: Male _____ Female _____

Height of animal at withers: _____ Weight in pounds: _____

Tattoo or Microchip: _____ Scrapie Tag: _____

Tag #: _____

List any unusual markings or permanent conditions: _____

Owned or Leased: _____

Premises ID/Location ID #: _____

Reminder: Include your pictures of your animal front and side views.

4-H/FFA Cat Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description. **Showmanship is required. **

Name: _____ Parent's Name: _____

Home or Cell Phone: _____ Age as of Dec. 31, 2025: _____ T-Shirt Size: _____

Email Address: _____

Class Number	Species	

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

4-H/FFA Dog Show Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well. Entry Forms may be copied. **New County 4-H rule to maintain safety and to ensure that dogs are socialized members are required to attend a minimum of 6 4-H dog practices. Dog leader must sign off on fair entry form. **NOTE: Showmanship is required****
All information is required if any part is incomplete form will be returned to member. The Extension Office does not know what level you are at and what you are showing in.

Name: _____ Parent's Name: _____

Cell Phone: _____ Age as of Dec. 31, 2025: _____ T-Shirt Size: _____

Email Address: _____

Dog Showmanship –(Mandatory Class) Circle One:

Class 500, Junior Novice	Class 505, Senior Novice
Class 501, Junior Open	Class 506, Senior Open
Class 502, Intermediate Novice	Class 507, Senior Advanced
Class 503, Intermediate Open	Class 508, Master Showman
Class 504, Intermediate Advanced	

Dog Obedience – Circle One:

Class 509, Puppy Class	Class 521, Open B
Class 510, Pre-Beginner Novice A	Class 522, Graduate Open A
Class 511, Pre-Beginner Novice B	Class 523, Graduate Open B
Class 512, Beginner Novice A	Class 524, Utility A
Class 513, Beginner Novice B	Class 525, Utility B
Class 514, Novice A	Class 526, Novice Veterans
Class 515, Novice B	Class 527, Pre-Grad Novice Veterans
Class 516, Pre-Graduate Novice A	Class 528, Graduate Novice Veterans
Class 517, Pre-Graduate Novice B	Class 529, Open Veterans
Class 518, Graduate Novice A	Class 530, Graduate Open Veterans
Class 519, Graduate Novice B	Class 531, Utility Veterans
Class 520, Open A	

Beginner Novice can only show in Beginner Novice one year. After receiving 3 qualifying scores, Dog must move up to next Obedience Class the following year.

Dog Rally – Circle One:

Class 532, Rally Novice A	Class 539, Rally Excellent B Class
Class 533, Rally Novice B	Class 540, Rally Advanced/Excellent A
Class 534, Rally Intermediate A	Class 541, Rally Advanced/Excellent B
Class 535, Rally Intermediate B	Class 542, Rally Masters A
Class 536, Rally Advanced A Class	Class 543, Rally Masters B
Class 537, Rally Advanced B Class	Class 544, Team Rally
Class 538, Rally Excellent A Class	

Exhibitor must turn in score sheets from 4-H Dog Shows for them to be counted for County Fair Awards.

Dog leader signature _____

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

4-H/FFA Pocket Pet Rabbit Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description.

Will you be doing the interview portion for each project on Monday, July 31st? Circle Yes or No All information is required if any part is incomplete form will be returned to member for completion.

Name: _____ Parent's Name: _____

Home or Cell Phone: _____ Age as of Dec. 31, 2025: _____ T-Shirt Size: _____

Email Address: _____

Class Number	Species	

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

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4-H/FFA Utility Goat Entry Form

Return to the Extension Office by 5:00 p.m. June 29, 2026

Please use a separate Entry Form for each exhibitor. Entry Forms may be copied.

All information is required if any part is incomplete form will be returned to member including breed/class description. **Showmanship is required. **

Name: _____ Parent's Name: _____

Home or Cell Phone: _____ Age as of Dec. 31, 2025: _____ T-Shirt Size: _____

Email Address: _____

A. Please read carefully.

B. All Utility Goats you plan to exhibit must be entered on this Entry Form. (Do not use for Market or Breeding Goat). They each have their own Entry Form).

C. Please print legibly using a black or blue ink pen. No pencils or other colored ink as they do not copy well.

<u>Class #</u>	<u>Class Name</u>	<u>Scrapie Tag # or Tattoo</u>

Preparer's Signature _____

What date and time did you select for Fair setup/clean up Sign Up Required for entry: _____

I will be bringing my utility goat to weigh-in and need a pen for the week of fair. _____

I will be bringing my utility goat to weigh-in and taking it home until the day of the show and I will not need a pen. _____

I will be getting my own Health Certification from the vet within 7 days of the scheduled show date, Thursday July 31st, 2025. I will not need a pen. _____

2026 Fremont County 4-H/FFA Fair Book



Fremont County Extension Office

6655 State Hwy 115

Florence, CO 81226

719-275-7390

Fremont County Animal ID Form

Due with Fair Entry Forms no

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Member Name _____ Club _____

Email _____ Contact Phone Number _____

Turn in completed form one per animal. Pictures of the animal front and side view.

Please Circle One: Breeding Beef Dairy Cattle Dairy Goat Breeding Goat Utility Goat Breeding Sheep

Colors And Markings: _____

Birthdate (mm/dd/yyyy): _____

Breed: _____ Other Breed: _____

Registered: Yes, _____ No _____ Registered Name: _____

Sex: Male _____ Female _____

Height of animal at withers: _____ Weight in pounds: _____

Tattoo or Microchip: _____ Scrapie Tag: _____

Tag #: _____

List any unusual markings or permanent conditions: _____

Owned or Leased: _____

Premises ID/Location ID #: _____

Reminder: Include your pictures of your animal front and side views.