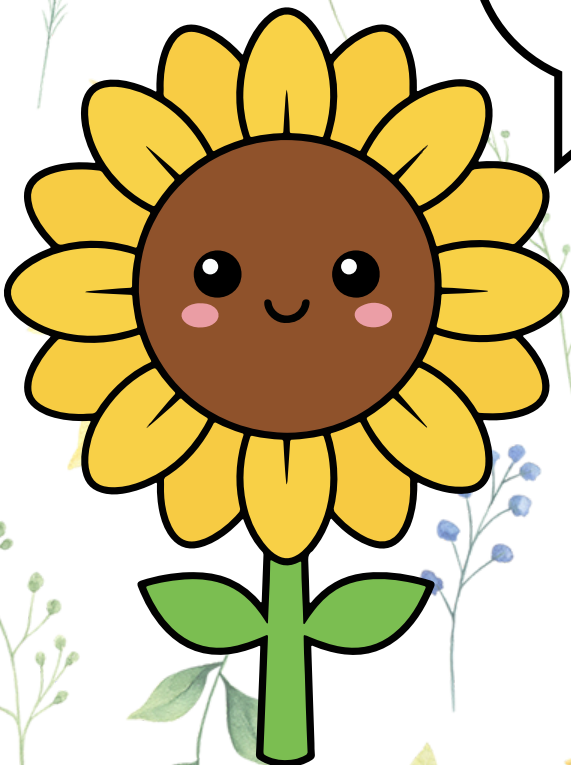


June Newsletter

- Upcoming Events
- Club News
- Important Reminders
- Project Meetings
- Livestock Updates
- Shooting Sports
- Camps
- Fair Info

READ THE WHOLE
NEWSLETTER!
THERE'S SOMETHING
FOR EVERYONE!



FOLLOW US ON
FACEBOOK AND MAKE
SURE TO CHECK OUT
THE FREMONT COUNTY
FAIR AND RODEO
WEBSITE!



Upcoming Events



JUNE

- 1 LAST DAY TO OFFICIALLY DROP a project to be able to repeat it next year (call or email the office to drop any projects!)
- 1 Cake Decorating Contest 5:30 @ 4-H Building
- 1 FAIR ENTRY OPEN all entries will be done on paper and turned into the Extension Office
- 2 4-H Summer Day Camp: Day 1-Registration due by 5/21
- 3 4-H Council, 6:45 p.m., 4-H Building
- 3 Take County Fair Market Animal and Horse Tests in Extension Office. 5:30-7:30pm
- 3 Parli Pro Contest @ 4-H Building 5:00 p.m.
- 4 Take County Fair Market Animal and Horse Tests in Extension Office. 8:00-10:30am
- 7 Dog Show – Arrive at 7:00 a.m. set up, 8:00-8:30 check-in, 8:30 Showmanship test, 9:00 Show
- 9 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 9 4-H Summer Day Camp: Day 2
- 15-19 State 4-H Conference, Colorado State University
- 16 4-H Summer Day Camp: Day 3
- 18 Cloverbud Day Camp: Day 1 -Registration due 6/4
- 19 Gardening Mini Camp 12 p.m.-3 p.m.
- 20 Livestock Clinic @ Pathfinder Park Event Center Covered Arena – 8:00 a.m.-12:00 p.m. Hogs, Sheep, Goats, Beef
- 22 Entomology Discovery Camp – 8:00 a.m. – 12:00 p.m. Pathfinder Classroom Florence
- 23 4-H Summer Day Camp: Day 4
- 23-24 Power Up Retreat ages 10-15 @Pathfinder Park Even Center RSVP by June 1st
- 25 Record Book Workshop 5:00 p.m-6:30 p.m.@ Pathfinder Park Event Center RSVP by 6/22
- 25 Cloverbud Day Camp: Day 2
- 25 Retake tests for County Fair Market Animal and Horse Tests in Extension Office by appointment with Office.
- 25 MAIN CLUB LEADERS 4-H Attendance page due by 5:00 p.m. Attendance page MUST be filled out correctly! (REQUIRED)
- 29 LAST DAY to enter Fremont County Fair at no charge.
- 30 4-H Summer Day Camp: Day 5

JULY

- 1 Late entries for Fremont County Fair accepted until 5:00 p.m., \$25.00 per project. No entries accepted after July 1st
- 1 4-H Council, 6:45 p.m., 4-H Building
- 2 4-H Cloverbud Day Camp: Day 3
- 2 **Independence Day Observed Extension Office Closed**
- 7 4-H Summer Day Camp: Day 6
- 9 4-H Cloverbud Day Camp: Day 4
- 10 Fremont County Fair, Trap, Cactus Flats, 3:30 Check-in, 4:00 p.m.
- 11 Fremont County Fair, Skeet, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
- 11 Fremont County Fair, Air Rifle, 4-H Building, Check-In 1:30 p.m., 2:00 p.m. Shoot
- 12 Dog Show – Arrive at 7:00 a.m. set up, 8:00-8:30 check-in, 8:30 Showmanship test, 9:00 Show
- 12 Fremont County Fair, Sporting Clays, Cactus Flats, 8:30 a.m. Check-In, 9:00 a.m. Shoot
- 14 Fremont County Fair Board, 6:30 p.m., Pathfinder Park Event Center
- 14 4-H Summer Day Camp: Day 7
- 16 4-H Cloverbud Day Camp:-Day 5
- 18 Fremont County Fair, Archery, Florence PD Range 7:30 a.m. Check in, 8:00 a.m. Shoot, followed by Muzzleloading @ Florence PD Range TBD
- 19 Fremont County Fair, .22 Rifle, Florence PD Range, 7:30 a.m. Check-In, 8:00 a.m. Shoot
- 19 Shooting Sports Awards, Florence High School, 5:30 p.m.
- TBD Fremont County 4-H Cornerstone, 7:00 p.m., 4-H Building
- 21 Shooting Sports Record Books, State Fair and Shirt Fees due in Extension Office by 5:00 p.m.
- 22 Shooting Sports Record Book Judging, 6:00 p.m. Pathfinder Park Meeting Room
- 24-Aug. 1 Fremont County Fair
- 25 Set Up for County Fair at Pathfinder
- 26 County Fair Horse show – check in for all at 7:30 a.m. – 8:30 a.m.

AUGUST

- 1 Fremont County Fair Livestock Auction
- 2 Fremont County Fair Clean-Up Day (all 4-Her's requested to be here)
- 10-17 Non-perishable 4-H projects for the Colorado State Fair due in the Extension office by 4:00 p.m.

Club News

Buckles and Bows

“ We love our team building games and demonstrating our projects. ”

Spring 2026

As a newer 4-H club, we are continuing to establish our rhythm and traditions. This year, our leadership team, goals, and club calendar were organized quickly, allowing us to get off to a strong and successful start.



Cake Decorating



Team Building



Leather Craft



Club Food Drive

In April, our club focused on community service, learning new skills and spring cleaning. Club members collected food donations for Loaves and Fishes to help support local families in need. We worked together to clean the 4-H building and prepare it for upcoming activities and events. We also enjoyed a demonstration on cake decorating, where members learned creative decorating techniques and tips.

**Club Reporters:
Kelby and Peyton**



IMPORTANT REMINDERS!

Drop Date is June 1st!

IF YOU ARE NOT ABLE TO COMPLETE THE PROJECT THIS YEAR BUT WANT TO TRY AGAIN NEXT YEAR YOU HAVE TO DROP BY JUNE 1ST! IF YOU DO NOT DROP AND DO NOT COMPLETE THE PROJECT YOU CANNOT DO IT AGAIN!

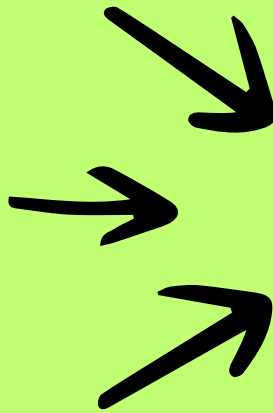
Read the Fair Book!

Read the rules for your project!

FAIR ENTRY IS PAPER
ONLY!

THERE IS NO ONLINE
FAIR ENTRY!

FORMS CAN BE FOUND
IN THE FAIR BOOK!



**FAIR ENTRY WILL
OPEN JUNE 1ST!**

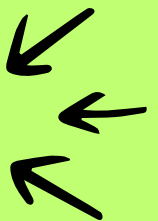
**ALL FAIR ENTRIES ARE DUE JUNE
30TH TO THE OFFICE BY 5 PM!**

**LATE ENTRY DEADLINE
IS JULY 1ST BY 5 PM-
\$25 LATE FEE FOR EACH
PROJECT!**

**4-H'ERS ARE REQUIRED TO SIGN UP FOR A
FAIR SET UP/ CLEAN UP SHIFT WHEN YOU
ENTER FAIR!**

**NO EXCEPTIONS! MANY HANDS MAKE
LIGHT WORK!**

**THIS IS DIFFERENT THAN YOUR CLUB
CONCESSIONS!**



**IF YOU HAVE QUESTIONS
PLEASE ASK US! WE ARE
HERE AND HAPPY TO HELP!**

Project Meetings



Leather Craft

1st and 3rd Wednesdays 6:00-7:00 @ the 4-H Building starting the 21st of January. If you are new to leathercraft, and haven't purchased a Tandy's kit from the Extension office (\$50) you can do so. They are much cheaper through us.



Foods

6/12-Unit 101 Only
6/26-All Units



Cake Decorating



1st and 3rd Monday starting in March.
5pm- 8pm at the 4-H Building
Contact Val at berrydvakc@aol.com

Photography

June 12th 10am-3pm
and
13th 10am-12pm
@ Mt. View Core Knowledge
School Library

Horseless Horse

6/25

Classroom at Pathfinder Park at 6pm



Small Animals

2nd Monday of each
month
6-8pm beginning in
January
@ the 4-H Building



Horse

6/1 & 6/15 6 p.m.
@ Pathfinder Park



Utility Goat & Dairy Goat

6/7 @ 1pm
6/14 @ 2pm



4-H Building in Canon City

Dog

Practices will be every Wednesday 6:30 pm-8pm starting in January at Pathfinder Park Auditorium-Practice location may be different some days. That information will be communicated by the Dog Project Leaders.



Meeting Dates TBD-
based on enrollment &
will begin in the spring...

Discovering 4-H
Public Speaking
Entomology
Gardening



Livestock Updates

Market animal/horse written tests are in person! You must pass the written test in order to show at county fair. NO EXCEPTIONS! There are two date opportunities to take the test June 3rd 5:30 pm- 7:30 pm or June 4th 8am- 10:30 am. Study guides were emailed to all livestock families. If you didn't receive one call the Extension Office!

Horse Shows
June 21st Horse Show 8 a.m.
July 26- County Fair Horse Show

ANIMAL RECORD BOOKS DUE AUGUST 20TH!
All livestock, dog and horse record books by no later than 5:00 p.m. to the Extension for judging.

Promote yourself and your market animal!



You have worked hard on your market animal, you deserve a great return! Now it is time you put effort into marketing yourself and your animal to see that great return.

The sale committee and the extension office do their best to help, but **you** are who the buyers are watching.

Avoid negativity- do not ask the buyer to bid on only your animal, for a specific amount or bribe them to purchase your animal.

Check out the helpful hints and tips for writing a Buyer's Letter on the next page!

Helpful hints and tips for writing Buyer Letters!!

Buyer Letters

Why is the 4-H buyer letter and marketing so important?

Each year the community comes out to attend the 4-H auction and spends thousands of dollars supporting 4-H kids in their projects. Without the support of local businesses there would be no stock sale for your kids to sell their animals at. Getting out and delivering market letters to these local businesses is a great way to keep your auction going and to get new buyers to the fair!

Who should you send/deliver a letter to?

Any local business your family patronizes
Your families Doctor, Dentist, Eye Doctor,
Orthodontist or any other specialist you see

Previous Buyers of your 4-H animal

Relatives, Family Friends, Neighbors

What should you include in your letter?

An introduction:

Your name, age, Club, and project

Something you learned raising this animal

An invitation to the auction including:

Fair information

Sales Dates, Time and Location

Extension Office phone number for more information

Thanks for their support in the past if they've previously bought an animal

Picture of you with your project animal

What Not to Include

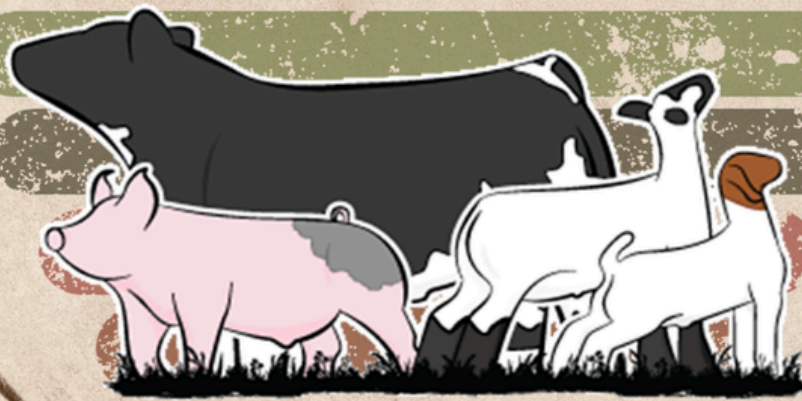
Any hardships your family is going through.

Having an asking price for your animal.

Asking for a direct donation.

Any threats to not do business with them anymore if they don't buy your animal

LIVESTOCK CLINIC



Bring your animals and practice for fair!

SAT, JUNE 20

Starts at 8:00 am to 12:00 pm

Covered Arena at Pathfinder Park

★★★ Species order: hogs, sheep, ★★★
★ goats, beef ★

Contact Kelsey at 719-618-8731
or kelsey.story@colostate.edu

Scan the QR Code to
Register!





Shooting Sports

PRACTICES

Air Rifle- Mondays Beginning 4/6/26 6 PM @ 4-H Building

Archery- Tuesdays beginning 4/21/26 5:30 PM @Florence PD Range

Archery- Tuesdays beginning 4/21/26 5:30 PM @Florence PD Range

Muzzleloading- Tuesdays beginning 4/14/26 5:30 PM @ Florence PD Range

.22 Rifle- Tuesdays beginning 4/7/26 5:30- 6:45 PM and 6:45- 8:00 PM light permitting @ Florence PD Range

Shotgun- Thursdays beginning 3/26/26 Trap & Skeet 6:00 PM @ Cactus Flats

SAVE THE DATE-COUNTY SHOOT

Fri., July 10	4:00 p.m.	Trap
Sat., July 11	9:00 a.m.	Skeet
Sat., July 11	2:00 p.m.	Air Rifle
Sun., July 12	9:00 a.m.	Sporting Clays
Sat., July 18	8:00 a.m.	Archery & Muzzle Loading
Sun., July 19	8:00 a.m.	.22 Rifle
	5:30 p.m.	Potluck & Awards
Tues., July 21	5:00 p.m.	Record Books even if for display only, State Fair & Shirt Fees Due
Thurs., July 23	6:00 p.m.	Record Book Judging
Mon., Jul 27		Display Judging

Record Book Workshop!



Thursday June 25th

5:00 pm–6:30 pm

@ Pathfinder Park Event

Center in the Meeting Room

RSVP by 5pm Monday, June

22nd

719-276-7390

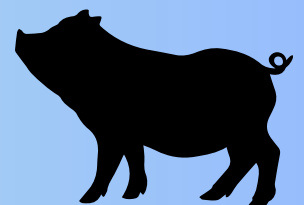
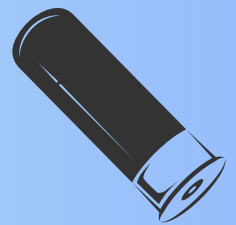


**If you have any
questions or need
help with your record
books this is a great
opportunity!**



ALL PROJECTS

WELCOME!!!



Turn in form to sign up for a camp.

Space is limited. 719-276-7390

All camps are open to 4-H Members AND
Non- 4-H Members

4-H Summer Camp

Tuesdays 9am - 11:30

Ages 8-11

June 2nd, 9th, 16th, 23rd, 30th

July 7th, 14th

\$55 Register by 5/28

- Archery
- Leathercraft
- Photography
- Robotics
- Crafts
- Butterfly Raising
- Life Skill Builders & Games
- Cooking & Cupcake Decorating
- Chickens, Rabbits, Goats!

Camp Sponsored by Public Health & 4-H
Health Rocks!



Goats



Entomology Mini Camp

June 22nd 8am - Noon

- Ages 8+, \$20 Register by 6/15
- Learn about insects!
- Catch bugs
- Create a mini bug box!



Games!

4-H Cloverbud Day Camp

Thursdays 10am - 11:30am

Ages 5-7 \$25 Register by 6/11

June 18 & 25

July 2, 9, & 16

- Games!
- Crafty Snacks
- Life Skill Story Time
- Get to Know Each Other
- Butterfly Raising
- Growing Plants
- Crafts
- Rabbits & Chickens!

Camp Sponsored by Public Health & 4-H
Health Rocks!

Gardening Mini Camp

June 19th Noon - 3pm

- Ages 8+, \$20 Register by 6/11
- Learn about Gardening!
- Take home a potato grow bag!
- Snack!



Gardening



Chickens

Teamwork

Dancing

POWER-UP RETREAT

**AGES
10-15**

JUNE 23-24TH

FUN



@ PATHFINDER PARK EVENT CENTER

SIGN UP BY JUNE 4th

**Bring a snack
to share**

**CHECK-IN AT 5:30PM
CHECK-OUT AT NOON**

\$25 WITH SCHOLARSHIP

\$40 WITHOUT

**SPONSORED BY FREMONT
COUNTY 4-H COUNCIL**

**CONTACT THE EXTENTION OFFICE
TO SIGN UP @ 719-276-7390**



4-H

County Wide Swim Night

**Pizza
Provided**

- ✓ When? **June 26th**
- ✓ Where? **Florence Pool**
- ✓ Time? **5:30-7:00pm**

Reservations are on a first come, first serve basis. Spots are limited!

RSVP's NEEDED!

Please RSVP by June 18th!
Call 719-276-7390 or email
julianne.dinkel@colostate.edu

FREMONT COUNTY DOGS SHOWS

AT PATHFINDER PARK EVENT CENTER
6655 STATE HWY 115, FLORENCE CO 81226

June 7th

Registration
Deadline June
2nd 5:00 pm

&

July 12th

Registration
Deadline July
7th 5:00 pm

Arrive at 7 AM for both shows to help with setting up.

Check-in from 8:00 – 8:30 AM.

8:30 AM, take the showmanship test

Show starts officially at 9:00 AM.

Entry fee is \$8.00 per class per dog
Add \$1.00 for Fun Class per show (optional)



Out of county entries please pay dog leaders at check-in or call the Fremont County Extension Office at 719-276-7390 to pay over the phone by credit/debit card

All Fremont County 4-H Members must pay registration before deadline to Dog Leaders at training meetings or to the Extension Office

We accept card, cash, checks made payable to CSU Fremont County. Payments can be made by credit/debit card over the phone

Registration forms can be emailed to
Verena Burger Schmid at horsedharma12@gmail.com. If you have entry related questions, please email or call her at 719-248-8093.

For all other questions, please call Margie McNew 719-458-5762.



FREMONT COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

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Fair Prep

Fair Book!

The Fair book is on the Fremont County Extension Website! Take a second to go look at your project rules for the year! Some rules may have been changed!

Project Manuals!

Get your project manuals ordered ASAP! The order form is on the website! Please call the office with any questions!

Record Books!

Get your record books printed as soon as possible! We can print them off in the office for you!

Display Boards

The Extension office has poster boards for sale again to purchase if you need to! They are available Mon-Thurs from 7 a.m. to 5 p.m. and are \$6 while supplies last.

FAIR CONCESSIONS!

Your club will need to sign up for a spot to work concessions during the 2026 Fair. The email with information and the schedule for signing up will be sent out soon! You will need to e-mail Julianne to get signed up! Spots are on a first come first serve basis!

**Fair will be here
before you know it!
Are you ready?!**

FREMONT COUNTY 4-H CLUBS!

THE GREAT SILENT AUCTION BASKET CHALLENGE!

DELORES COMSTOCK
SCHOLARSHIP FUND

RAISE THE **MOST MONEY** FOR THE SCHOLARSHIP AT COUNTY FAIR
WITH YOUR CLUB'S **SILENT AUCTION BASKET** &...

WIN A DIRTY SODA BAR PARTY!



FOR THE MEETING
OF YOUR CHOICE!

HOW TO WIN:

1. CREATE A UNIQUE BASKET THEME!
2. FILL IT WITH AMAZING ITEMS!
3. GET IT TO THE FAIR!
4. SECURE THE HIGHEST BID!
5. GET READY TO PARTY!



WINNING
SILENT AUCTION
BASKET

TOP
DOLLAR!

SUPPORT OUR SCHOLARS!

Every Bid Counts For the
Delores Comstock
Scholarship Fund.



**LOOK OUT FOR
MORE DETAILS!**

QUESTIONS? CONTACT THE
EXTENSION OFFICE!

Fremont County Extension

fictional



Fremont County Fair & Rodeo

JULY 24TH - AUGUST 1ST, 2026



Open Exhibits

Anyone can exhibit at the Fair!

Novice-Adult-Golden Age-Professional

- Floricultural & Gardening
- Quilting, Sewing, Crochet, & More
- Pet Rock
- Baked Goods, Canning, Wines
- Woodworking, Arts, Photography, Jewelry, Ceramics
- Pick up the Open Fair Book & Entry Forms at the Extension Office

Save the Date

July 24	Jr Rodeo
July 25	Car Show & Swapmeet
July 25	Ranch Rodeo
July 26/27	Enter Open Exhibits
July 27	Free Movie Night Zootopia 2
July 31	Family Day
August 1	Buyers' Day
August 1	CPRA Rodeo

4-H/FFA Exhibits

- Shooting Sports
- Dog Show
- Cat Show
- Horse Show
- General Projects-Cloverbuds
- Market Livestock Shows
 - Beef, Swine, Goat, Sheep, Poultry, Rabbit
- Dairy Show
- Market Livestock Sale

Pathfinder Event
Center Auditorium
and Outdoor Pavilion
6655 State Hwy 115
Florence, CO 81226

For more
information
contact the
Extension Office at
(719) 276-7390.
Located at
Pathfinder.

The Full Schedule, Open Fair
Book, Sponsors, Rodeo
Information, Special Events,
Fair Board Members, and other
information can be found on
the Fremont County Fair &
Rodeo website and Facebook.



Interested in Camping at Pathfinder during County Fair?



Campers may come in on Sunday July 26th AFTER 6:00 p.m.

Anyone that brings their camper in prior will be asked to leave for the remainder of the fair and forfeit your camping fee for this year!

Contact person: Amanda Fouche (719)371-5031 or Tracy Brubaker (719)371-1001.
Fair board members and superintendents will be there 4-8 p.m. for pen setups of personal items, fans, chutes, etc.

Dates

Monday, July 27th through Saturday, August 1st

Cost

4-H/FFA families and fair board members- \$10 per night per camper
Vendors are \$20 per night per camper

No refunds will be given!

Registration forms can be picked up and filled out at the Extension Office.

Camping spots are limited and are first come first serve.



COLORADO STATE UNIVERSITY
FREMONT COUNTY EXTENSION
Colorado Master Gardener

Hydroponics

The word hydroponics comes from two Greek words - 'hydro' meaning water and 'ponos' meaning labor.

Learn to start seeds and grow plants without soil.

REGISTER NOW
719-276-7390

SATURDAY, MAY 30TH AT 9AM

Location: 1595 S. 9th St, Canon City
Cost: \$10 per person walk ins welcome



Fremont County
Master Gardeners



fremont.extension.
colostate.edu



kelsey.story@colostate.edu
fremontcmg@gmail.com

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